



## City of Chula Vista Boards & Commissions

### Mobilehome Rent Review Commission

## Agenda

Notice is hereby given that **Mobilehome Rent Review Commission** of the City of Chula Vista has called and will convene a Special Meeting on **Wednesday, October 29, 2014** in **Council Chambers**, located at **276 Fourth Avenue, Building A**, Chula Vista, California to consider the item(s) on this agenda.

#### **SPECIAL MEETING OF THE MOBILEHOME RENT REVIEW COMMISSION OF THE CITY OF CHULA VISTA**

**Wednesday, October 29, 2014  
6:00 p.m.**

**Council Chambers  
276 Fourth Avenue, Building A  
Chula Vista**

#### **CALL TO ORDER**

**ROLL CALL:** Commissioners Johnson, Magness, Riesgo, Smith, Torres, and Chair Gonzalez

#### **MOMENT OF SILENCE**

#### **CONSENT CALENDAR**

*The Board/Commission will enact the Consent Calendar staff recommendations by one motion, without discussion, unless a Board/Commission Member, a member of the public, or staff requests that an item be removed for discussion. If you wish to speak on one of these items, please fill out a "Request to Speak" form and submit it to the Secretary prior to the meeting. Items pulled from the Consent Calendar will be discussed immediately following the Consent Calendar.*

##### **1. APPROVAL OF MINUTES FROM July 17, 2014**

Staff recommendation: Review Attachment 1 and approve minutes.

#### **PUBLIC COMMENTS**

*Persons speaking during Public Comments may address the Board/Commission on any subject matter within the Board/Commission's jurisdiction that is not listed as an item on the agenda. State law generally prohibits the Board/Commission from discussing or taking action on any issue not included on the agenda, but, if appropriate, the Board/Commission may schedule the topic for future discussion or refer the matter to staff. Comments are limited to three minutes.*

#### **ACTION ITEMS**

*The Item(s) listed in this section of the agenda will be considered individually by the Board/Commission and are expected to elicit discussion and deliberation. If you wish to speak on any item, please fill out a "Request to Speak" form and submit it to the Secretary prior to the meeting.*

##### **2. TITLE XXV (25) OVERVIEW**

Staff will provide an overview of the State Inspection process including the roles and responsibilities of park owners/managers and residents.

3. MOBILEHOME IMPROVEMENTS

Building staff will provide an overview of local and state requirements related to repairs and improvements to mobilehomes.

4. MOBILEHOME ADMINISTRATIVE FEE

Staff will provide an overview on Chula Vista Municipal Code 9.50.030 relating to the process for rent control annual eligibility.

**OTHER BUSINESS**

5. STAFF COMMENTS

- Final update on the Mobilehome Administrative Fee Collection for FY14

6. CHAIR'S COMMENTS

7. COMMISSIONERS'/BOARD MEMBERS' COMMENTS

**ADJOURNMENT** to the regular meeting on Thursday, January 15, 2015 in the Council Chambers at 276 Fourth Avenue, Chula Vista, California.

*Materials provided to the **Mobilehome Rent Review Commission** related to any open-session item on this agenda are available for public review in the **Housing Division**, Chula Vista during normal business hours.*

***In compliance with the  
AMERICANS WITH DISABILITIES ACT***

*The City of Chula Vista requests individuals who require special accommodations to access, attend, and/or participate in a City meeting, activity, or service, contact the Human Resources Department at (619) 691-5041 (California Relay Service is available for the hearing impaired by dialing 711) at least forty-eight hours in advance of the meeting.*

**DRAFT MINUTES OF A REGULAR MEETING OF THE  
MOBILEHOME RENT REVIEW COMMISSION  
OF THE CITY OF CHULA VISTA**

**July 17, 2014**

**6:00 P.M.**

A Meeting of the **Mobilehome Rent Review Commission** of the City of Chula Vista was called to order at 6:02 p.m. in Council Chambers, located in Building A at 276 Fourth Avenue, Chula Vista, California.

**ROLL CALL**

**PRESENT:** Commissioners Johnson, Magness, Riesgo, Smith, Torres, and Chair Gonzalez

**ABSENT:** Commissioner Longanecker (E)

**ALSO PRESENT:** Stacey Kurz, Senior Project Coordinator  
Michael Walker, Senior Planner

**CONSENT CALENDAR**

**1. APPROVAL OF MINUTES FROM May 1, 2014**

**ACTION:** Commissioner Johnson moved to approve staff's recommendations to approve the minutes. Commissioner Torres seconded the motion, and it carried, result of vote 4-0.

**PUBLIC COMMENTS**

None.

**INFORMATIONAL ITEMS**

**2. ELECTION OF CHAIR AND VICE CHAIR FOR FISCAL YEAR 2014/2015**

**ACTION:** Commissioner Johnson moved to nominate and approve Commissioner Gonzalez as Chair. Commissioner Riesgo seconded the motion, and it carried, result of vote 3-0-1, with Commissioner Gonzalez abstaining.

**ACTION:** Commissioner Johnson moved to nominate and approve Commissioner Riesgo as Vice Chair. Commissioner Torres seconded the motion, and it carried, result of vote 3-0-1, with Commissioner Riesgo abstaining.

### 3. URBAN CORE SPECIFIC PLAN UPDATES

Staff Walker provided a brief presentation regarding proposed updates to the Urban Core Specific Plan that will be taken for City Council consideration in early Fall. The updates would include rezoning of seven trailer parks that are already zoned for commercial or industrial uses and currently operate as non-conforming uses to the General Plan. The proposed actions would not result in the requirement to change use of the current property.

ACTION: None required.

### OTHER BUSINESS

#### 4. STAFF COMMENTS

Staff Kurz provided a brief presentation, on the following items:

- Update on the Mobilehome Administrative Fee Collection for FY14
- Annual Monitoring Report of Incoming Space Rental Rates

#### 5. CHAIR'S COMMENTS

None.

#### 6. COMMISSIONERS'/BOARD MEMBERS' COMMENTS

Commissioner Riesgo commented on the efforts to maintain balance of the ordinance and fee collection.

### ADJOURNMENT

At 6:40 p.m., Commissioner Johnson motioned to adjourn the meeting, with a second from Commissioner Torres, to the regularly scheduled meeting on Thursday, October 16, 2014 in Council Chambers at 6:00 p.m.

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Stacey Kurz, Senior Project Coordinator

Exhibits: 1. Urban Core Specific Plan Updates Presentation  
2. Mobilehome Updates Presentation